

The Twelve Traditions of SLAA:

1. Our common welfare should come first; personal recovery depends on SLAA unity.
2. For group purposes there is but one ultimate authority--a loving God as this Power maybe expressed though our group conscience. Our leaders are trusted servants; they do not govern.
3. The only requirement for S.L.A.A. membership is a desire to stop living out a pattern of sex and love addiction. Any two or more persons gathered together for mutual in recovering from sex and love addiction may call themselves an SLAA group, provided that as a group they have no other affiliation.
4. Each group should be autonomous except in matter affecting other groups or SLAA as a whole.
5. Each group has but one primary purpose--to carry its message to the sex and love addict who still suffers.
6. An SLAA group or SLAA as a whole ought to never to endorse, finance, or lend the SLAA name to any related facility or outside enterprise, lest problems of money, property, or prestige divert us from our primary purpose.
7. Every SLAA group ought to be fully self-supporting, declining outside contributions
8. 8.SLAA should remain forever nonprofessional, but our service centers may employ special workers.
9. SLAA as such ought never be organized, but we may create service boards or committees directly responsible to those they serve.
- 10.SLAA has no opinion on outside issues; hence the SLAA name ought ever be drawn into public controversy.
- 11.Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, TV, film and other public media. We need guard with special care the anonymity of all fellow SLAA members
- 12.Anonymity is the spiritual foundation of all our traditions, ever reminding us to place principles before personalities.

Taken from "Sex and Love Addicts Anonymous", first edition.